

**CITY OF MATHIS CITY COUNCIL  
REGULAR MEETING  
MONDAY, OCTOBER 19, 2020  
7:00 P.M.**

**Public Attendance allowed up to 50% capacity**

**Mathis Economic Development Corporation  
111 E. San Patricio Ave.  
MATHIS, TX 78368**

**GoToMeeting: 1 (872) 240-3212(Toll Free)**

**Access Code: 267-342-445- #**

**OR**

**Live Stream: City of Mathis Facebook Page  
(@CityofMathis)**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**CITY COUNCIL MEETING**

**COUNCIL BUSINESS**

**ITEM**

- 1. Roll call to determine presence of a quorum.**
- 2. Call to order**
- 3. Consider approval of minutes for September 28, 2020, Regular Meeting.**
- 4. Consider a proclamation recognizing the month of October as Domestic Violence Awareness and Prevention Month.**
- 5. Consider a proclamation recognizing the month of October as National Breast Cancer Awareness Month.**

**PUBLIC FORUM**

- 6. Citizen to be heard.**  
*At this time, members of the audience are invited to address the City Council regarding their concerns. To address the Council, please sign the speaker request form located on the counter at the entrance of the building and deliver to the City Secretary before the meeting begins. Comments will be limited to (3) minutes.  
In accordance with the Open Meetings Act, Council may not discuss or take action on any item that has not been posted on the agenda; except to place a consideration item on a future agenda or refer the item to staff for study or conclusion.*

**NEW BUSINESS**

- 7. Consider Ordinance No. O-21-10-01 Amending Chapter 36 of the Code of Ordinances, Traffic and Vehicles, Article VI, Section 36-151, Parking of Trucks on Residential Streets.**

8. Consider Resolution No. R-21-10-01, Authorizing the Submission of a Community Development Block Grant-Mitigation (CDBG-MIT) Application to the Texas General Land Office and Authorizing the Mayor and City Manager to Act as the City's Executive Officers and Authorized Representatives in all matters pertaining to the City's Participation in the CDBG-MIT Program.
9. Presentation on the Final Preliminary Engineering Report regarding the 2020 Street and Utility Renovations.
10. Consider motion approving the Replat of the property located at the intersection of S. Live Oak and W. Copano St., more fully described as Northwest 90 feet of Lots 7, 8 and 9 and all of Lot 10, Block 62, Mathis Townsite, situated in San Patricio County, Texas.

### DIVISION AND FINANCIAL REPORTS

11. City Manager's reports and all matters pertaining thereto.

Gary Paredez, Public Works Director

- Public Works performance report

Caron S. Vela, Finance Director

- Special Revenue Variance Report

Mary A. Gonzales, City Secretary

- City Council Quarterly Calendar

12. City Council requests for future Agenda Items.

*Limited to statements in accordance with the Texas Open Meetings Act, Chapter 551.042 of the Texas Government Code, no deliberation or discussion may take place by the City Council during this agenda item except to place a consideration item on a future agenda. The Open Meetings Act does not allow Council to deliberate items that do not appear on the agenda.*

13. Adjourn

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### EXECUTIVE SESSION RESERVATION

Public notice is hereby given that the City Council may elect to go into closed session at anytime during the meeting in order to discuss matters listed on the agenda concerning personnel, consultation with the City Attorney, real estate acquisitions, or other purposes authorized under the "Open Meetings Act." In the event the City Council elects to go into closed session regarding an agenda item; the purpose of the closed session and the section of the "Open Meetings Act" authorizing the session will be publicly announced by the presiding officer.

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### POSTING CERTIFICATION

I hereby certify that this public meeting agenda was posted in a public place at City Hall in the City of Mathis, Texas in compliance with the requirements of public law for posting an agenda of all non-emergency meetings at least 72 hours prior to the call to order of said meetings.

  
\_\_\_\_\_  
City Secretary

at 3:35 a.m./p.m. on \_\_\_\_\_ October 16, 2020.

~Disability Assistance and Accommodation~

Persons with disabilities who plan to attend this meeting and who may need assistance should contact the City Secretary at (361) 547-3343 two working days prior to the meeting so that appropriate arrangements can be made.